



# EXHIBITORS CONTRACT JANUARY 6-7-8, 2026

York Fairgrounds • York, PA • Tues. 9-4, Wed. 9-4, Thurs. 9-3

Produced by the Trade Show Division of Lee Newspapers, Inc.; P.O. Box 121, 6113 State Hwy. 5, Palatine Bridge, NY 13428. Publishers of Country Folks and Country Folks GROWER  
Show Manager: Ken Maring 1-800-218-5586 or 518-673-3237 • Fax 518-673-3245 • www.leetradeshow.com • e-mail kmaring@leepub.com

**Prices Good Through May 10, 2025**

**10' x 10' WALL BOOTHS**  
 1 Booth-\$800. Ea. 2 or More Booths- \$770. Ea.  
 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_  
 3rd Choice \_\_\_\_\_ Total # of Bths: \_\_\_\_\_  
 Total Due: \_\_\_\_\_ x 35% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_

**Prices Good Through May 10, 2025**

**FLOOR DISPLAYS**  
 400 - 899 Square Feet = \$5.85 / Sq. Ft.  
 900 - 1999 Square Feet = \$5.45 / Sq. Ft.  
 2000 - up Square Feet = \$5.10 / Sq. Ft.  
 (w) \_\_\_\_\_ x (l) \_\_\_\_\_ = \_\_\_\_\_ sq.  
 Total Due: \_\_\_\_\_ x 35% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_ Area Requested: \_\_\_\_\_

**Prices Good Through May 10, 2025**

**OUTSIDE SPACE AVAILABLE**  
 \$1.00 per Sq. Ft./ Minimum purchase required: 20x40  
**Size of Outside Space Desired:**  
 \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_ sq. ft.  
 Sq. Ft. \_\_\_\_\_ x 1.00 = Total Due: \_\_\_\_\_  
 Total Due: \_\_\_\_\_ x 35% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_ Area Requested: \_\_\_\_\_

**Prices from May 11 - September 1, 2025**

**10' x 10' WALL BOOTHS**  
 1 Booth-\$850. Ea. 2 or More Booths- \$820. Ea.  
 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_  
 3rd Choice \_\_\_\_\_ Total # of Bths: \_\_\_\_\_  
 Total Due: \_\_\_\_\_ x 50% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_

**Prices from May 11 - September 1, 2025**

**FLOOR DISPLAYS**  
 400 - 899 Square Feet = \$6.20 / Sq. Ft.  
 900 - 1999 Square Feet = \$5.85 / Sq. Ft.  
 2000 - up Square Feet = \$5.50 / Sq. Ft.  
 (w) \_\_\_\_\_ x (l) \_\_\_\_\_ = \_\_\_\_\_ sq. ft.  
 Total Due: \_\_\_\_\_ x 50% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_ Area Requested: \_\_\_\_\_

**Prices from May 11 - September 1, 2025**

**OUTSIDE SPACE AVAILABLE**  
 \$1.50 per Sq. Ft. / Minimum purchase required: 20x40  
**Size of Outside Space Desired:**  
 \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_ sq. ft.  
 Sq. Ft. \_\_\_\_\_ x 1.50 = Total Due: \_\_\_\_\_  
 Total Due: \_\_\_\_\_ x 50% Deposit= \_\_\_\_\_  
 Balance Due: \_\_\_\_\_ Area Requested: \_\_\_\_\_

**Prices from September 2, 2025**

**10' x 10' WALL BOOTHS**  
 1 Booth-\$900. Ea. 2 or More Booths- \$870. Ea.  
 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_  
 3rd Choice \_\_\_\_\_ Total # of Bths: \_\_\_\_\_  
 Total Due in Full: \_\_\_\_\_

**Prices from September 2, 2025**

**FLOOR DISPLAYS**  
 400 - 899 Square Feet = \$6.60 / Sq. Ft.  
 900 - 1999 Square Feet = \$6.25 / Sq. Ft.  
 2000 - up Square Feet = \$5.90 / Sq. Ft.  
 (w) \_\_\_\_\_ x (l) \_\_\_\_\_ = \_\_\_\_\_ sq. ft.  
 Total Due in Full: \_\_\_\_\_  
 Area Requested: \_\_\_\_\_

**Prices from September 2, 2025**

**OUTSIDE SPACE AVAILABLE**  
 \$2.00 per Sq. Ft./Minimum purchase required: 20x40  
**Size of Outside Space Desired:**  
 \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_ sq. ft.  
 Sq. Ft. \_\_\_\_\_ x 2.00 = Total Due: \_\_\_\_\_  
 Total Due in Full: \_\_\_\_\_  
 Area Requested: \_\_\_\_\_

## ELECTRIC

**Regular 110 Outlet** # of outlets \_\_\_\_\_ x \$100 = \$ \_\_\_\_\_  
 **220 Electric Single Phase** # of outlets \_\_\_\_\_ x \$250 = \$ \_\_\_\_\_  
 **Outside 110 Electric** # of outlets \_\_\_\_\_ x \$150 = \$ \_\_\_\_\_

We agree to occupy and pay for the above exhibit space. **We understand that the contract is not valid without the required deposit. 50% Due October 1, 2025, Balance Due December 1, 2025.** Make all checks payable to "Trade Show Div./Lee Newspapers, Inc." For your convenience we also accept Mastercard, Visa, American Express and Discover. Call 1-800-218-5586 to pay deposit or full balance by charge card. **No Exhibit will be allowed to set up unless paid in full.** To be an exhibitor at the Keystone Farm Show you must be a customer in good standing of Lee Newspapers, Inc. Customers that do advertising plus trade show business with Lee Newspapers Inc get preferential treatment for booth locations at our shows. After May 1st, any customers that have not renewed their contract for exhibit space, release that space for sale and will be paying the next tier pricing for their booth space.

Show management will provide an 8' backdrop, 30" side curtains, one (1) 7" x 44" block sign, two (2) side chairs, one (1) 6' draped table and a wastebasket for each 10x10 exhibit. Floor spaces do not include side curtains or backdrops. None of these items are provided for outside spaces.

**PLEASE READ THE REVERSE SIDE OF THIS CONTRACT BEFORE SIGNING** \*Proof of Insurance must be provided to show management (see No. 10)

In signing this agreement, we agree to conform with the terms, conditions, and covenants contained in this application and contract for exhibit space. We will conform with the General Information, Rules & Regulations shown on the reverse side of this application. We agree to meet all deadlines and abide by policies set by the show management.

Exhibiting Co. \_\_\_\_\_ Person in Charge of Display \_\_\_\_\_  
 Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Company Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax Number \_\_\_\_\_  
 Email \*\* Where show information should go: \_\_\_\_\_  
 website: \_\_\_\_\_

For Publicity Purposes, please give us a list of the product names, services etc. that you will be exhibiting in the above exhibit space. (ex: Prudential Insurance, John Deere Tractors, or Bobcat Skid Steers etc.): \_\_\_\_\_

All efforts will be made to accommodate your request for exhibit location, however the show management reserves the right to arrange the show in the overall best interest of the show. If we need to change your desired location for any reason, we will notify you immediately.

CREDIT CARD NUMBER: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_ Security Code: \_\_\_\_\_ Amount to Charge: \$ \_\_\_\_\_